

SHEFFIELD CITY COUNCIL

SCHEDULE OF FORTHCOMING EXECUTIVE DECISIONS

The Schedule is published weekly and items added within the last seven days are highlighted in bold.

1. This schedule provides amongst other decisions, details of those Key Executive Decisions to be taken by the Cabinet, Cabinet Highways Committee, Individual Cabinet Members or Executive Directors/Directors in 28 days and beyond as required by Section 9 of The Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012.
2. The decision makers are:
 - **Cabinet** - Councillors Julie Dore (Chair), Leigh Bramall (Deputy Chair), Ben Curran, Jackie Drayton, Jayne Dunn, Mazher Iqbal, Mary Lea, Bryan Lodge, Cate McDonald and Jack Scott
 - Where **Individual Cabinet Members** or **Executive Directors/Directors** take Key Executive Decisions their names and designation will be shown in the Plan.
3. Access to Documents - details of reports and any other documents will, subject to any prohibition or restriction, be available from the date upon which the agendas for the Cabinet and Cabinet Highways Committee and Individual Cabinet Member and Executive Director reports are published (five clear working days before the meeting or decision) and accessible at www.sheffield.gov.uk or can be collected from Democratic Services, Legal and Governance, Town Hall, Pinstone Street Sheffield S1 2HH.
4. A key decision is one that results in income or expenditure of more than £500,000 or is likely to be significant in terms of its effects on two or more wards. The full definition of a key decision can be found in Part 2, Article 13 of the Council's Constitution which can be viewed on the Council's website www.sheffield.gov.uk.
5. For details of the consultation process and how to make representations, please contact the relevant officer named below or Democratic Services, Legal and Governance, Town Hall, Sheffield S1 2HH (phone 0114 273 4014 or email: committee@sheffield.gov.uk).

DECISION DATE	TITLE OF REPORT AND DESCRIPTION OF DECISION K = Key Decision	DECISION MAKER	WHAT DOCUMENTS WILL BE CONSIDERED BY THE DECISION MAKER?	DATE DOCUMENTS AVAILABLE	CONTACT OFFICER (Portfolio, Officer and contact details)
Not before 8 Dec 2016	Peripheral Parking Zone Pay and Display Parking Tariffs (K)	Cabinet Member for Infrastructure and Transport	Report of the Executive Director, Place	TBC	Place Paul Fell Tel: 205 7413 paul.fell@sheffield.gov.uk
Not before 8 Dec 2016	Sheffield City Centre Wi-Fi To seek approval to undertake a competitive procurement for a concession contract for the provision of a city centre Wi-Fi service and to enter into the contract for the provision of those services.	Cabinet Member for Business and Economy	Report of the Executive Director, Place	TBC	Place Carly Stratford Tel: 22 32390 carly.stratford@sheffield.gov.uk
Not before 8 Dec 2016	Cessation of World Metal Index Service and Withdrawal from MI-21 Metals Database Product Report to recommend the closure of the World Metal Index fee based information service and the withdrawal of the service from the MI-21 metals information database product.	Cabinet Member for Community Services and Libraries	Report of the Executive Director, Communities	TBC	Communities John Murphy Tel: 27 36645 John.Murphy@sheffield.gov.uk

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Not before 8 Dec 2016	<p>Deepcar Waste Water Treatment Works and Housing Sites (K)</p> <p>The report seeks authority for the Council to enter into agreements with Yorkshire Water and Bloor Housing Ltd to provide some project funding towards the relocation of the Deepcar Waste Water Treatment Works to a site at More Hall. The relocation will enable the development of a higher capacity WWTW in the area and will encourage housing development on the adjacent Bloor site and other sites in the vicinity.</p>	Leader of the Council	Report of the Executive Director, Communities	TBC	<p>Communities Neil Piper Tel: 2037527 neil.piper@sheffield.gov.uk</p>

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Not before 18 Jan 2017	<p>Green Commission "Sheffield's Green Commitment" Report - Recommendations, Public Consultation, SCC Response and Proposed Next Steps.</p> <p>A report about the outcome of the Green Commission process and the resulting "Sheffield's Green Commitment" report:</p> <ul style="list-style-type: none"> • Summary of the recommendations made by the commissioners • SCC's internal response to the recommendation • External stakeholders' response • Analyses of the public consultation • Proposed next steps 	Cabinet	Report of the Executive Director, Place	TBC	<p>Place Bernd Hoermann Tel: 273 5304 bernd.hoermann@sheffield.gov.uk</p>
18 Jan 2017	Waste Services Review: Consideration of Delivery Solutions for Waste Services (K)	Cabinet	Report of the Executive Director, Place Regulation 5 Notice	10/1/17	<p>Place Jed Turner Tel: 27 34066 jed.turner@sheffield.gov.uk</p>

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18 Jan 2017	Sheffield City Council Cohesion Strategy and Action Plan (K) Renewing the City's Cohesion Strategy through a co- production model with the Cohesion Advisory Group	Cabinet	Report of the Executive Director, Communities	10/1/17	Communities Angela Greenwood Tel: 2930055 angela.greenwood@sheffield.gov.uk
18 Jan 2017	Financial Inclusion Strategy To approve a new Financial Inclusion strategy for Sheffield, setting out how the Council and its partners intends to tackle financial exclusion and over- indebtedness in the City.	Cabinet	Report of the Director of Policy, Performance and Communications	10/1/17	Policy, Performance and Communications James Henderson Tel: 20 53126 james.henderson@sheffield.gov.uk
18 Jan 2017	Revenue Budget and Capital Programme Monitoring 2016/17 Month 7 as at 31/10/16 (K) The report provides the Month 7 monitoring statement on the City Council's Revenue Budget and Capital Programme for 2016/17.	Cabinet	Report of the Executive Director, Resources	10/1/17	Resources Mike Thomas Tel: 27 34358 mike.thomas@sheffield.gov.uk

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18 Jan 2017	Public Health Strategy (K) This report summarises the Council's updated Public Health Strategy and recommends that Cabinet approve its implementation.	Cabinet	Report of the Director of Public Health	10/1/17	Public Health Greg Fell Tel: 2057462 Greg.Fell@sheffield.gcsx.gov.uk
18 Jan 2017	Sheffield Housing Strategy 2016-2026 (K) A review of Sheffield's Housing Strategy. Establish priorities for the next 10 years	Cabinet	Report of the Executive Director, Communities	10/1/17	Communities Janet Sharpe Tel: 27 35493 janet.sharpe@sheffield.gov.uk
18 Jan 2017	Housing and Regeneration Growth Programme (K) To set out the delivery plans for increasing the supply of housing in Sheffield.	Cabinet	Report of the Executive Director, Communities	10/1/17	Communities Janet Sharpe Tel: 27 35493 janet.sharpe@sheffield.gov.uk

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18 Jan 2017	NEW ITEM - Housing Revenue Account (HRA) Business Plan and HRA Budget 2017/18 (K) The report provides an update on the HRA Business Plan and proposes the HRA budget, rent and charges for 2017/18. (NOTE: This will be submitted to Full Council for approval at its meeting to be held on 1st February 2016.)	Cabinet	Report of the Executive Director, Communities	10/1/17	Communities Louise Cassin Tel: 0114 2930240 louise.cassin@sheffield.gov.uk
15 Feb 2017	Revenue Budget and Capital Programme Monitoring 2016/17 Month 9 as at 31/12/16 (K) The report provides the Month 9 monitoring statement on the City Council's Revenue Budget and Capital Programme for 2016/17.	Cabinet	Report of the Executive Director, Resources	7/2/17	Resources Mike Thomas Tel: 27 34358 mike.thomas@sheffield.gov.uk

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15 Feb 2017	Revenue Budget 2017/18 (K) To consider the Revenue Budget, Council Tax and Capital Programme for 2017/18. (NOTE: This will be submitted to Full Council for approval at its meeting to be held on 3 March 2016.)	Cabinet	Report of the Executive Director, Resources	7/2/16	Resources John Mothersole, Eugene Walker Tel: 0114 2734002, john.mothersole@sheffield.gov.uk eugene.walker@sheffield.gov.uk
15 Feb 2017	Capital Programme 2017/18 (K) The report sets out the proposed Capital Programme for 2017/18 onwards, describing the programmes to be undertaken, lists the projects to be delivered and sets out the context in which it has been compiled. (NOTE: This will be submitted to Full Council for approval at its meeting to be held on 3 March 2016.)	Cabinet	Report of the Executive Director, Resources	7/2/16	Resources John Mothersole, Eugene Walker Tel: 0114 2734002, john.mothersole@sheffield.gov.uk eugene.walker@sheffield.gov.uk

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15 Mar 2017	<p>Revenue Budget and Capital Programme Monitoring 2016/17 Month 10 as at 31/1/17 (K)</p> <p>The report provides the Month 10 monitoring statement on the City Council's Revenue Budget and Capital Programme for 2016/17.</p>	Cabinet	Report of the Executive Director, Resources	7/3/17	<p>Resources Mike Thomas Tel: 27 34358 mike.thomas@sheffield.gov.uk</p>
Not before 3 Apr 2017	<p>Revenue Budget and Capital Programme Monitoring 2016/17 Month 12 as at 31/3/17 (K)</p> <p>The report provides the Month 12 monitoring statement on the City Council's Revenue Budget and Capital Programme for 2016/17.</p>	Cabinet	Report of the Executive Director, Resources	TBC	<p>Resources Mike Thomas Tel: 27 34358 mike.thomas@sheffield.gov.uk</p>